



## 2008 USA JUDO Youth and Scholastic National Judo Championships

Held under the Sanction of USA JUDO (United States Judo, Inc.)

**March 29-30, 2008**

Sponsored by:	Swain Mats, Inc.
Hosted by:	USA JUDO, Chippewa Valley Convention & Visitors Bureau
Two Tournament Headquarters Hotels(In adjoining parking lot):	The Holiday Manor Inn, 1815 North Broadway, Menomonie, WI, 54751 Tel: <b>715.235.9651</b> The AmericInn Menomonie, 1915 North Broadway, Menomonie, WI, 54751 Tel: 715.235.4800 <b>ASK FOR THE USA JUDO RATE!</b>
Competition Site:	University of Wisconsin, Stout Campus, Multi Purpose Room, 1401 Third Street, Menomonie, WI 54751
Check-in and Registration:	Friday, March 28, 2008: 11 a.m. – 6 p.m. (ALL) at the <b>Holiday Manor Inn &amp; Conference Center</b> Saturday, March 29, 2008: 3-6 PM (Bantam/ Intermediate 2/ IJF-Junior/ Collegiate Novice ONLY) at the <b>UW Stout Multi Purpose Room</b>
Weigh-in:	Juvenile A, Juvenile B & Intermediate 1, Senior Collegiate Divisions <b>ONLY</b> : Friday, March 28: 11 a.m. – 6 p.m. at <b>Holiday Manor Inn &amp; Conference Center</b> Bantam, Intermediate 2 & IJF Junior, Collegiate Novice Divisions <b>ONLY</b> : Saturday, March 29, 3-6 PM at the <b>UW Stout Multi Purpose Room</b>
Competition Date:	<b>UW Stout Multi Purpose Room</b> Saturday, March 29: Juvenile A, B and Intermediate 1 & Senior Collegiate Divisions Sunday, March 30: Bantam, Intermediate 2, IJF-Junior, & Collegiate Novice Divisions
Tournament Director: Venue & Field of Play Director:	Sherrie Phillips: <a href="mailto:SportsConsult@aol.com">SportsConsult@aol.com</a> : 719.491.9682 Corrine Shigemoto: <a href="mailto:Corrinshig@aol.com">Corrinshig@aol.com</a> : 719.201.6176
Referees Clinic:	A Referee Clinic, conducted by the USA Judo Referee Commission will be held at the Tournament Hotel Headquarters at 6:30 – 8:00 p.m. on Friday, March 28, 2008. All individuals who plan to referee should be in attendance. Coaches are welcome to attend.
Chief Referee	Kei Narimatsu
Coaches Meeting:	Coaches meeting will be held at the Tournament Headquarters at 8:00 p.m., on Friday, March 28, 2008. All coaches on the floor must be certified and have proper ID to be issued at meeting to gain floor access.

PLEASE NOTE THAT KATA COMPETITION WILL NOT BE INCLUDED IN THE USA JUDO YOUTH AND SCHOLASTIC NATIONAL CHAMPIONSHIPS

**Entry package is also available on USA JUDO's Web site: [www.usjudo.org](http://www.usjudo.org)**

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## SCHEDULE OF EVENTS

Friday, March 28, 2007	<b>Holiday Manor Inn &amp; Conference Center</b>
11:00 a.m. – 6:00 p.m.	Tournament check-in and registration for <b>ALL</b> competitors, (Coaches, referees and officials to check in at evening meetings)
11:00 a.m. – 6:00 p.m.	Weigh-ins for Juvenile A, B and Intermediate 1 and Senior Collegiate Categories. <b><u>At weigh in, athletes must present their tournament-issued identification card, Collegiate athletes must present a photo ID.</u></b>
6:30 p.m.	Referees Meeting at hotel headquarters
7:00 p.m.	Draw for Juvenile A, B & Intermediate 1 & Senior Collegiate Categories
7:30 p.m.	Technical Officials Meeting at hotel headquarters
8:00 p.m.	Coaches meeting at hotel headquarters
9:00 p.m.	Draw sheets posted
Saturday, March 29, 2008	<b>Competition to be UW Stout Campus Multi Purpose Room</b>
8:00 a.m.	Doors open – Texas Match Cards available for Saturday competitors
8:00 a.m.	Referees meeting at tournament site
8:45 a.m.	Opening ceremonies
9:00 a.m.	Competition begins for Juvenile A, B & Intermediate 1 and Senior Collegiate Categories
3:00 p.m. – 6:00 p.m.	Weigh-ins for Bantam, Intermediate 2, IJF-Junior Categories and Novice Collegiate categories <b>at the <u>UW Stout Multi Purpose Room. At weigh in, athletes must present their tournament-issued identification card AND a photo ID.</u></b>
7:00 p.m.	Draw for Bantam/Intermediate 2 / IJF-Junior Categories / Collegiate Novice Categories
9:00 p.m.	Draw sheets posted
Sunday, March 30, 2009	<b>All Activities at the UW Stout Multi Purpose Room</b>
8:00 a.m.	Doors open – Texas Match Cards available for Sunday competitors
8:00 a.m.	Referees meeting
9:00 a.m.	Competition begins – Bantam / Intermediate 2, IJF-Junior & Novice Collegiate Categories

**NOTE: ATHLETES COMPETING IN TWO CATEGORIES ON SEPARATE DAYS NEED TO ONLY WEIGH IN ONE TIME PRIOR TO THEIR FIRST DAY OF COMPETITION.**

### ELIGIBILITY FOR JUNIOR ATHLETES

Contestants may participate if they meet the following eligibility requirements:

- 1) A United States citizen (copy of passport or birth certificate required).
- 2) A current member in good standing of USA JUDO (United States Judo, Inc.) A copy of membership card is required or circle on bottom of entry form either "Will bring current membership card to event" or "Will purchase membership at event."
- 3) Born between 1989 and 2002 inclusively for all non-collegiate categories.

- 4) a. Holder of a recognized rank (USJI, USJF or USJA) of Shodan (1<sup>st</sup> degree black belt) or higher (copy of rank certificate, current USJI membership card having the rank verification symbol “(V)” printed following the rank, or rank card issued by the USJF or USJA National Offices, required),

**OR**

If rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank (proof of coach’s rank required).

### **ELIGIBILITY FOR COLLEGIATE ATHLETES SENIOR & NOVICE DIVISIONS**

Student may participate if he/she meets the following eligibility requirements.

- 1) A current member in good standing of United States Judo, Inc. (USA Judo). A copy of your membership card is required **OR** you may purchase membership at the event.
- 2) Is at least fifteen (15) years of age as of the date of the tournament and under the age of 28 as of December 31 of the year of the tournament. **Proof of age consisting of birth certificate, passport, or current USA Judo (USJI) membership card having the age verification symbol “(V)” printed following the date of birth. Note: A driver’s license is not acceptable as proof of age.**
- 3) Is currently enrolled as a full-time student in an undergraduate program as defined by their institution. The student must carry no less than 12 semester hours or 12-quarter hours, nor have received or satisfied the requirements for a baccalaureate degree.
  - a. *A student with eligibility in his final semester graduating at the end of the term with less than 12 units is eligible for the championship.*
  - b. *A student who is enrolled in a graduate program at the institution from which he/she received an undergraduate degree is allowed to participate in the Championship, so long as he/she has eligibility remaining, and he/she participates within the applicable five-year or ten semester period.*
- 4) Must show legitimate progression toward graduation. Each year is recognized at the beginning of that academic year to include any summer school work completed. At the beginning of each year of collegiate enrollment the student must have completed the units toward a designated degree program as shown in the table below. By the beginning of the second year, student must have completed and passed 15% of the requirements. By the beginning of the third year he/she must have completed and passed 25%. By the beginning of the fourth year he/she must have completed and passed 60%, and by the beginning of his fifth year he/she must have completed and passed 85%.

1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year	5 <sup>th</sup> year	Completi on
0% units: 0	15% 24	25% 48	60% 72	85% 96	Based on 124 units

- 5) Student is eligible to compete in four (4) seasons within five (5) consecutive calendar years of participation (10 semesters or 15 quarters) at a 4-year College or University **OR** two (2) seasons within three (3) consecutive calendar years (5 semesters or 8 quarters) at a junior (2-year) college. These time limits are calculated from the student’s original date of matriculation.

## Transfers

### **A student shall not be subject to transfer qualifications if:**

- a. Student changed institutions in order to continue to participate in Judo because Judo was dropped as a sport from their previous institution.
- b. There was no organized judo program at the student's previous institution.
- c. The transfer is a result of enhanced educational opportunities. Written verification from the previous coach that the student left the first program in good standing must accompany the application.

The student must complete the four seasons of eligibility in 10 semesters or 15 quarters at a university or two seasons of eligibility within five semesters or eight quarters at a junior college. Students who transfer will retain their remaining years of eligibility, including those who transfer from a two-year institution to a four-year institution.

**COLLEGIATE NOVICE DIVISIONS: Those below the rank of sankyu (brown belt) are eligible. Please fill out the NOVICE ENTRY FORM AND SUBMIT APPROPRIATE PAPERWORK. Collegiate Novice competitors should ONLY FILL OUT THE NOVICE COLLEGIATE ENTRY FORM.**

**The Eligibility Committee will judge all exceptions on merit with no guarantee of participation.**

## Ineligibility

- a. If the student does not meet the unit standards required, then he/she becomes ineligible for competition until the student meets the unit standards.
- b. If it is determined that the student was ineligible prior to competition due to misrepresented or forged documents, then he/she will, at a minimum, forfeit any medal and ranking achieved by this championship and will lose one year of eligibility. The USA Judo Standards Subcommittee may pursue the matter for additional action according to the bylaws of USA Judo.

**Applications that are postmarked on or before February 15, 2008 will be reviewed by the NCJA Eligibility Committee. If an athlete is determined to be ineligible, he or she will be so informed.**

**Applications postmarked after February 15, 2008 will be reviewed by the NCJA Eligibility Committee, but there is no guarantee that the athlete will be notified in time if he/she is determined to be ineligible.**

## Restoration of Eligibility

- a. Any student that has been declared ineligible due to grades or unit requirements must apply for reinstatement to the Eligibility Committee of the NCJA.
- b. **Military Service and/or Religious Service:** Any student who returns from at least 18 months of active service in the armed forces of the United States, or from at least 18 months of active service on an official church mission will have the same eligibility as when they started their service.
- c. **Hardship Exceptions:** A student may apply for a hardship exception to the eligibility requirements in the case of injuries, illness, family emergency, or other extraordinary circumstances.

**The Eligibility Committee will judge all exceptions on merit with no guarantee of participation.**

Petitions for reinstatement of eligibility for any reason must be received **in writing** no less than six (6) weeks prior to the scheduled start of the Championship (for past notice of ineligibility) or immediately upon receiving notice of ineligibility from the Eligibility Committee (for current notice of ineligibility). To apply for restoration of eligibility, military or church service exception, hardship waiver, or any other eligibility question, send a letter clearly stating and documenting the request to:

NCJA Eligibility Committee  
C/O Derrick Kerr  
Email contact only  
[Arawakbudo@msn.com](mailto:Arawakbudo@msn.com)

NOTE: By completing this application, the student allows the NCJA to check all eligibility requirements stated above.

### COACHES CREDENTIALS

All coaches must check-in at the coaching meeting on Friday, March 28, 2008 at 8:00 pm at the **Holiday Manor Inn & Conference Center**. The exact location will be posted on the schedule to be provided at check in. All coaching certifications must be held through USA Judo per the USA Judo Board of Directors vote at the April 2007 meeting. Please contact Patrick Burris at [burris7276@sbcglobal.net](mailto:burris7276@sbcglobal.net) with questions.

### SPECTATOR ADMISSION FEE

\$12.00 per person per day. Children under 10 years of age are free. Two-day passes \$20.00.

- Olympians and World Championship Team members will be granted free admission and floor passes to the event.
- USA JUDO Life Members will receive free admission (spectator seating only).

### CHAMPIONSHIPS HEADQUARTERS

**The Holiday Manor Inn, 1815 North Broadway, Menomonie, WI, 54751** [Tel:715.235.9651](tel:715.235.9651)

**The AmericInn Menomonie, 1915 North Broadway, Menomonie, WI, 54751** Tel: 715.235.4800

The Holiday Manor Inn rates are as follows: 2 Doubles for \$94.95, 2 Queens for \$104.95, Poolside Queen \$114.95, Family Suite Queen for \$124.95

The Hotel package includes up to 4 people per room for the rate of \$119.95 plus occupancy tax at the AmericInn Menomonie. The hotel is located in the same parking lot as the Holiday Manor Inn.

Additional hotel properties where a **USA Judo rate** may be requested are as follows. Transportation will be provided to competition from the following properties on competition days only.

**The Comfort Inn Menomonie:** \$99.00 plus occupancy taxes for all room types

Tel: 715.233.1500

**The Menomonie Super 8 Motel:** \$79.99 plus occupancy taxes for all room types

Tel: 715.832.0027

**The Sleep Inn & Suites:** \$109.99 plus occupancy taxes for all room types

Tel: 715.874.2900

**The Country Inn & Suites:** \$115.00 plus occupancy taxes for all room types

Tel: 715.235.5664

**Reservations must be made by March 1, 2008. You must request the USA JUDO RATE receive the discounted rate.**

**Transportation:** A transportation shuttle to the competition venue will be provided that will stop at all hotels listed on the days of competition.

The nearest airport is Chippewa Valley Regional Airport (EAU), Wisconsin, approximately 30 minutes from the hotel. Classic Cab can be reached for transportation at 715.231.8294. Additional shuttles can be arranged by calling 1.800.728.2838. Contestants may also fly into Eau Claire (approximately one hour) or Minneapolis/St Paul, approximately one hour. Ground transportation can be easily arranged from these two locations by contacting the airport shuttle service at 1.800.869.5796.

### **TOURNAMENT SITE**

University of Wisconsin, Stout Campus Multi Purpose Room, 1401 Third Street, Menomonie, WI 54751

The University of Wisconsin, Stout Campus is approximately 10-15 minutes from the hotel. Free designated buses will transport competitors and coaches between the hotel and the venue. The buses will operate throughout the competition. Parking for spectators will be in lots #4 and #29. Directions to these lots as well as parking information can be found at

[http://www.uwstout.edu/parking/rec\\_complex.html](http://www.uwstout.edu/parking/rec_complex.html).

### **RULES FOR JUNIOR (NON-COLLEGIATE) CATEGORIES & METHOD OF COMPETITION**

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the USA JUDO Youth and Scholastic National Judo Championships. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures. **Competitors fighting in more than one category need only weigh in prior to the first day of their competition.** Junior points will no longer be awarded on the junior roster for medals won in Collegiate divisions. **Athletes competing in Junior divisions do not have to be enrolled in academic institutions to be eligible to compete, however, they must be enrolled if they are seeking to be named Academic All Americans or High School All Americans. A academic verification form is enclosed at the end of this package for those competitors**

Method of competition for junior categories will be standard (“true”) Double Elimination System with winner’s and loser’s brackets will be used. The winner of the loser’s bracket will compete against the winner of the winner’s bracket for 1<sup>st</sup> and 2<sup>nd</sup> place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The loser of the loser’s bracket will be placed 3<sup>rd</sup>. For categories of under five contestants, round robin will be the method of competition.

There will be no seeding for any junior categories with the exception of the IJF Juniors where the top 4 athletes will be seeded in each division. In the event a seeded athlete is not present, the other athletes will not move up in seeding but will remain in their pre-designated seeded position.

Juniors winning medals in the IJF Juniors, Juvenile A, Juvenile B, Intermediate 1 and Intermediate 2 will be awarded 10 points for a gold medal, 6 points for a silver medal and 4 points for a bronze medal.

The draw will be conducted using USA JUDO approved software. The draw will be random, with the restriction that players having the same State affiliation will be placed as far apart in the bracket as possible.

The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area three matches prior to their assigned match number.

- **Determination of Weight Category:** Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament the athlete’s actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to “make” the declared weight.

- **Shime-waza rule:** Shime-waza (choking) allowed in Juvenile A, B and IJF-Junior divisions only.
- **Kansetsu-waza rule:** Kansetsu-waza (arm locks) allowed in IJF-Junior divisions only.
- **Injury Rule:** Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)
- **Match lengths:** Bantam, Intermediate, Juvenile A - 3 minutes  
Juvenile B and IJF-Junior - 5 minutes
- **Judo gi color:** Although optional, USA JUDO encourages the wearing of a Blue judo gi by the “blue” side competitor. The “white” side competitor must wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where the both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant’s designated color for the match.

**COMPETITORS AND THEIR COACHES ARE RESPONSIBLE FOR PROVIDING THEIR OWN BLUE AND WHITE BELTS FOR THIS COMPETITION. THIS RULE WILL INSURE THAT THE BELTS FIT PROPERLY. PLEASE MARK YOUR BELTS WITH YOUR NAME OR CLUB.**

- If a contestant has no one else in the division he or she weighed in for, the player may move up one age or weight category where there are matches (see Consent for Weight Change Form). Any changes must be made prior to the start of the draw!!! **Note: Moving a contestant to a different age or weight group is subject to the USA JUDO rules in effect at the time of the event.**
- Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. One hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers, will be posted.
- Refer to the Eligibility Rules for Pre-Qualification Requirements.
- Athletes placing in these Championships in the Intermediate, Juvenile and IJF-Junior categories will be considered Junior Elite Players.
- Only contestants who are citizens of the United States and eligible to represent the United States in international competition may participate in these Championships.
- Authorized coaches will be given admission onto the venue floor. One coach per contestant.

### **RULES FOR COLLEGIATE COMPETITORS & METHOD OF COMPETITION**

Modified Double Elimination System with winner and loser’s brackets will be used. Play will progress in the winner’s bracket in a single elimination format until one match remains (the “final” match.) The winner of the final match will be placed first; the loser of that match will be placed second. All players who lose prior to the final match will be placed in the loser’s bracket. The winner of the loser’s bracket will be placed third. Juniors will no longer be awarded points on the junior roster for winning medals in collegiate categories. **Competitors fighting in more than one category need only weigh in prior to the first day of their competition**

### **SEEDING OF ATHLETES, DRAW PROCEDURES, AND SCHEDULING**

**Seeding:** The top four ranked athletes shall be seeded in Senior categories in accordance with their listing on the National Senior Elite Roster maintained by USA Judo as follows: #1 and #4 on one side; #2 and #3

on the opposite side. If any of the top 4 ranked athletes are not in attendance, the other athletes will be “moved up” accordingly, i.e. if #2 is not in attendance, #3 and #4 will be seeded as #2 and #3, respectively. Athletes ranked below #4 shall not be moved up. Seeded athletes will be separated as far as possible in their sections of the draw and will receive byes if available. A higher seeded athlete will always receive a bye before a lower seeded athlete. Seeded athletes lose their State/Club/School affiliation for purposes of the draw, i.e. two athletes from the same state, club, or school may meet in the first round if one is a seeded athlete. (Board approved April 17, 2003 – minutes corrected, October 10, 2003)

**Draw:** The draw will be conducted using USA Judo-approved software. After the seeded athletes are placed, the draw will be random, with the restriction that players having the same School affiliation will be placed as far apart in the bracket as possible.

**Match Scheduling:** The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match number.

**Uniforms:** The Blue and White Judo-gi rule is in effect. It is mandatory that the first athlete in each pair of contestants called wear a blue judo-gi, the other athlete must wear a white judo-gi.

**Golden Score:** The Golden Score (sudden victory) overtime rule will be in effect at this event.

**Match Times:** 5 minutes.

### NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES

**For the IJF Junior (formerly Juvenile C) Categories and Collegiate Categories only**, testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1.800.223.0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's Web site: <http://www.usantidoping.org/>

### JUNIOR (NON-COLLEGIATE) CATEGORY AWARDS

- **Individual Awards:** Gold, Silver and Bronze medals will be awarded for first, second and third places for all divisions
- High School All American Certificates will be given to **ALL** 1<sup>st</sup> place winners. Academic All-American Certificates will be awarded to all entrants with a 3.0 cumulative grade point average or higher. The Academic form is required in order for High School All American Certificates and Academic All-American certificates to be awarded.
- **Special Awards (to both male and female):** Best Technique, Fighting Spirit, and Outstanding Competitor. The members of the National Junior Subcommittee who are in attendance will be the selection committee for the special awards.
- **Team Awards:** The following High School Team Awards will be presented:
  - **1. Individual High School Award:** Based on Total Number of Medals. Those high schools with the same number of medals will be sorted by #gold, #silver, #bronze. Awards will be presented to the winner and runner up. The Academic form is required in order for medals to be counted.
  - **2. State High School Award:** Awarded to the state with the most points based on a point system of 5 for gold, 3 for silver, and 1 for bronze. Certificates will be presented to all high schools in the winning and runner-up states. The Academic form is required in order for medals to be counted.

## COLLEGIATE CATEGORY AWARDS

Individual Competition: **Medals for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places for Novice and Senior divisions**

**Outstanding Male Player:** presented to the outstanding male contestant for Senior Divisions.

**Outstanding Female Player:** presented to the outstanding female contestant for Senior Divisions.

The outstanding players will be chosen by a committee composed of selected members of the USA Judo National Coaching and Training Subcommittee and selected coaches from NCJA teams.

**Tom Lambert Award:** Awarded to the most inspirational contestant (selected by coaches of NCJA teams)

**Jeremy Glick Sportsmanship Award:** Awarded to the competitor who displays an act of outstanding sportsmanship. Nominations may be made to the President of the NCJA throughout the day from any competitor, referee, technical official or tournament official.

**Collegiate Coach of the Year:** Will be presented to the coach(es) of the winning men's and women's teams.

**NCJA Team Awards:** Awarded to the first, second and third place teams. Only Senior Category medals will be scored for all Collegiate awards. Men and women are scored separately and will receive separate awards.

Men's Team and Women's Team awards shall be one plaque for the school to display. Second and third place teams will be awarded a single smaller plaque each.

**Team Eligibility:** For a team/club to be eligible to win a team award, they must be a paid member of the NCJA **30 days PRIOR** to the Championship (application form is contained in this packet).

### **Criteria for compilation of points for the *Team Championship*:**

- Points are awarded on the basis of individual competition.
- Points are only awarded for Senior category competitors.
- Only one placer per team/club per division will be counted.
- The highest placer for the team/club will be counted when the team/club has multiple placers in the same category.
- Points will be awarded to the team/clubs as follows: First Place = 5 points, Second = 3 points, Third = 2 points.

**Winners are MUST be in regulation judo uniform or team sweats (track suit) to accept awards.**

### **EARLY REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN**

**Early Registration:** The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than February 15, 2008**. All others will be considered late entries.

### **Entry Fees**

**Early Registration:** Entry fee for entries postmarked no later than **February 15, 2008** is **\$85.00**. Personal Checks, Business Checks, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks only. **Athletes competing in a second category will pay \$65.00 for early entry for the additional division and \$75.00 for late entry into the division. Checks should be made payable to: 2008 USA JUDO Youth and Scholastic National Championships.** If paying by credit card, include Credit Card Charge Request form. **DO NOT MAIL CASH.**

**Late Registration:** Official entry forms **postmarked after February 15, 2008** will be considered late entries. Late entries must pay an entry fee of **\$105.00**.

**DO NOT MAIL ENTRIES AFTER March 10, 2008.** After this date, entries should be hand carried to the tournament for Friday, March 28, 2008 check-in, and will be considered **walk-up registrations with an entry fee of \$125.00**. See below for acceptable methods of payment.

**Walk-Up Registration:** Contestants also may register during Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$125.00** will be expected. **Cash, Money Orders, Cashier's Checks, Certified Checks are the only accepted forms of payment for walk-up registration. Credit Cards, Personal or Business Checks will not be accepted for walk-up registration.**

### **ENTRY FEES ARE NON-REFUNDABLE!**

**Incomplete Entry Materials:** Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-In. You will be informed by mail of incomplete or missing information and given opportunity to properly submit all materials prior to Tournament Check-In. **NEW: Incomplete Entry Forms lacking signatures, fees, or any requested information that is not received in advance will be charged a total of \$125: equivalent to a walk up registration.** PLEASE CHECK YOUR FORMS CAREFULLY FOR COMPLETENESS!

**Tournament Check-In:** All Athletes must check-in with tournament officials, in person, at the designated registration location during one of the time periods listed in the next section in order to confirm participation and competition categories. During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. **Refer to the checklist of required items listed elsewhere in this flyer. The tournament director reserves the right to make all final decisions in relation to this event.**

### **IMPORTANT - Confirmation of Registration**

Enclose a stamped, self-addressed envelope to be informed whether your registration is complete, or whether any items are missing. Missing items received before the start of Tournament Check-In, will complete registration. Otherwise, **you will be expected to provide the missing materials at check-in and pay the late registration fee of \$125.00.**

### **SCHEDULE OF EVENTS**

The following is a general schedule and timetable. All dates, days of the week, check-in times and weigh-in times are final. The other times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided upon arrival.

#### **Tournament Check-in:**

**Athletes:** All Athletes must check-in with tournament officials, **in person**, in order to confirm participation and competition categories, during ONE of the time periods listed below:

Juvenile / Intermediate1, Senior Collegiate Divisions	Friday, March 28, 2008	11:00 a.m. – 6:00 p.m.
Bantam / Intermediate 2 / IJF-Junior / Novice	Friday, March 28, 2008	11:00 a.m. – 6:00 p.m. <b>OR</b>

Collegiate Divisions		
Bantam / Intermediate 2 / IJF-Junior / Novice Collegiate Divisions	Saturday, March 29, 2008	3:00 p.m.- 6:00 p.m.

During Tournament Check-in, contestants who are late registrants and/or walk-up registrants will be required to properly complete all forms and pay the appropriate fees.

Tournament Check-in and weigh-in for **Juvenile and Intermediate 1, Senior Collegiate Divisions** will be held at the Tournament Headquarters hotel on Friday, March 28, 2008. **Bantam / Intermediate 2 / IJF-Juniors and Collegiate Novice Divisions may register ONLY at the Tournament headquarter hotel on Friday, March 28, 2008 or on Saturday, March 29, 2008 at UW Stout. Weigh-ins for Bantam / Intermediate 2 / IJF-Junior / Novice Collegiate divisions will take place at the UW Stout Multi Purpose Room on March 29, 2008.**

**Absolutely no entries will be accepted after 6:00 p.m., March 29, 2008.**

**Coaches and Officials:** Coaches and Officials must check-in, **in person**, to receive credentials at the Coaches meeting at 8:00 p.m. at the hotel headquarters. All officials and coaches must show proof of current membership in USA JUDO; coaches must show proof of national certification. USA Judo certification will be the only accepted certification.

#### **Tournament Weigh-in:**

Contestants will weigh-in for the Championships during the weigh-in times below:

Juvenile / Intermediate1, Senior Collegiate divisions:	Friday, March 28, 2008	11:00 a.m. – 6:00 p.m.
Bantam / Intermediate 2 / IJF-Junior / Novice Collegiate Divisions:	Saturday, March 29, 2008	3:00 p.m. – 6:00 p.m.

#### **ALL WEIGH-INS WILL BE CONDUCTED AT THE TOURNAMENT HEADQUARTERS HOTEL**

A calibrated practice scale will be available prior to, and during, the weigh-in periods. However, in no case will contestants be allowed on the Official Scale during Official Weigh-in for the purpose of checking weight. Contestants may check weight as many times as desired prior to the official weigh-in. A contestant is given only one chance on the official scale during official weigh-in. **At weigh in, athletes must present their tournament-issued identification card AND all athletes in the Juvenile A, Juvenile B, and IJF-Junior, Standard Collegiate and Novice Collegiate categories must present a photo ID.**

All contestants must compete at their true age (exception: IJF-Junior Category, Collegiate Categories) and weight except where the contestant is uncontested, or if a waiver has been granted by the chairperson of the Junior Development Subcommittee. In the case of an uncontested competitor, the competitor may either move up into a higher weight bracket of his/her age or the next age bracket but in the same weight (refer to Consent for Weight Change Form).

#### **Draw:**

Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. One hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers, will be posted.

## Coaches Technical Meeting:

A technical briefing for coaches will be held on Friday evening, March 28, at 8:00 p.m. Exact location will be posted at the headquarters hotel. This will include a briefing on how the tournament will be conducted, any rule changes and clarification on rules interpretations, Coach Commission and protest methods, etc. All coaches, team delegates and interested parties are encouraged to attend.

## Competition:

Saturday, March 29, 2008 Competition for Juvenile A, B / Intermediate 1, Senior Collegiate Divisions

- 8:45 a.m. Opening Ceremonies
- 9:30 a.m. Competition Begins for Juvenile A, B / Intermediate 1, Standard Collegiate Divisions

Sunday, March 30, 2008 Competition for Bantam and IJF-Junior (formerly Juvenile C)

- 9:00 a.m. Competition Begins for Bantam / Intermediate 2 / IJF-Junior Divisions / Novice Collegiate Divisions

## Referees:

6:30 p.m. – March 28, 2008 Referee Clinic. Location will be posted at tournament headquarters.

### Junior Categories (Non- Collegiate) of Competition and Weight Divisions

Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Exception: PJU lightweight in the IJF-Junior Category (explained below).

Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg.

**The Tournament Director reserves the right to make changes in the highest and lowest weight classes in the BANTAM and INTERMEDIATE divisions when it is in the best interest of the contestants to make these changes due to differences in weights.**

The following age/weight Categories will be in use **for this year's event (2008):**

<b>BANTAM 1 (Born 2002):</b> Female AND Male: 19, 23, 28, +28 kg	<b>INTERMEDIATE 2 (Born 1996-1997):</b> Female AND Male: 28, 31, 34, 38, 42, 48, 53, +53 kg
<b>BANTAM 2 (Born 2001):</b> Female AND Male: 21, 25, 30, +30 kg	<b>JUVENILE A (Born 1994-1995):</b> Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
<b>BANTAM 3 (Born 2000):</b> Female AND Male: 23, 27, 31, 35, +35 kg	<b>JUVENILE B (Born 1992-1993):</b> Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 51, 55, 60, 66, 73, 81, 90, +90 kg
<b>INTERMEDIATE 1 (Born 1998-1999):</b> Female AND Male: 26, 30, 34, 38, 43, +43 kg	<b>IJF-Junior (Born 1989 or later):</b> Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

The IJF-Junior Category is the same as the International Judo Federation Junior-World Category. This means that there is no lower age limit. Athletes may enter if they are born in 1989 or later (1989, 1990, 1991, 1992, 1993 etc.).

Clarifications to IJF Junior Category:

1. The Pan American Judo Union (PJU) lightweight divisions, 44kg for women, and 55kg for men, will still be contested for PJU team selection purposes. Athletes whose weight would normally place them in these PJU divisions may elect to compete in the next higher weight divisions for Junior World Team selection purposes.

2. For some PJU events, eligibility is restricted to athletes born in 1989, 1990 and 1991 only. Therefore, athletes who are nationally ranked in the IJF-Junior Category but do not meet the PJU year of birth requirements, will not be eligible for USA team selection in such events.

## ATHLETE ENTRY REQUIREMENTS CHECKLIST

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed, postmarked by Feb. 15, 2008 and sent to the address printed at the bottom of this page.

- Official Entry Form and \$85.00 Entry Fee (\$105 if postmarked after February 15, 2008 but on or before March 10, 2008)**
- Copy of current USA JUDO membership card. If membership is not current, circle at the bottom of the entry form "Will bring current membership card to event" or "Will purchase membership at event."**
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birthdate. **A driver's license is not proof of age!**
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships.
- Coach Verification of Eligibility Form for Collegiate Athletes**
- Proof of Black Belt Rank:**  
Copy of rank certificate, **OR,**  
Certificate Regarding Non-Black Belt Contestants with Copy of the signing coaches Black Belt Certificate  
**NOTE: A copy of your current USA JUDO membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. In addition, rank cards issued by the USJF or USJA National Offices will serve as proof.**
- Certificate of United States Citizenship and age**
- Contestants & Parent/Guardian Signatures wherever requested on all documents**
- Consent for Weight Change**
- False Alarm/Damages Statement**
- Personal Questionnaire**
- Institution Verification of Eligibility Form: This form must be signed by the Institution's Registrar- COLLEGE ONLY**
- Academic (or Home School) and Full Time Certification Form**  
**Academic and Full Time Student Certification Form.** Make sure this bears the school seal (if available), and that the school official has signed it and has included your grade point average (for USA JUDO to determine High School Academic All-American status), **OR**  
**Home School and Full Time Student Certification Form.** Make sure that the home school instructor has signed it and has included your grade point average (for USA JUDO to determine High School Academic All-American status). In addition, documentation from the student's state that gives authorization for the student to be home-schooled should be attached.

**NOTE:** Don't forget to include your check, money order or cashier's check in the amount of **\$85.00** made payable to: **2008 USA JUDO Youth and Scholastic National Championships, postmarked by February 15, 2008 (\$105 if postmarked after March 10, 2008).**

**NOTE:** A self-addressed, stamped envelope must be included to receive confirmation of Entry Form received and notification of any missing items.

**Forward all forms and fees to:**  
**Attention: 2008 USA JUDO National Youth and Scholastic Championships**  
**USA JUDO, One Olympic Plaza, Suite 505, Colorado Springs, CO 80909**

**For Questions Regarding the Status of your Registration Email: SportsConsult@aol.com**





**IMPORTANT!** Do not forget to include proof of age and citizenship (passport, birth certificate, or for age, your USA Judo membership card having the verification symbol “(V)” printed following the birth date; a driver’s license is **NOT** acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms with proper signatures. These items can be very difficult to obtain, once you arrive at the event.



Please use it. **IMPORTANT!** Do not forget to include proof of age and citizenship (passport, birth certificate, or for age, your USA Judo membership card having the verification symbol “(V)” printed following the birth date; a driver’s license is **NOT** acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms with proper signatures. These items can be very difficult to obtain, once you arrive at the event.



**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2008 USA JUDO National Scholastic Judo Championships and related events and activities of United States Judo, Inc. (USA JUDO), Chippewa Valley Convention and Visitors Bureau, Swain Mats, Inc, Tournament Director, Tournament Organizers, Tournament Staff, Local Organizing Committee, University of Wisconsin, Wisconsin State Judo, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, Chippewa Valley Convention and Visitors Bureau, Tournament Director, Tournament Organizers, Tournament Staff, Swain Mats, Inc., Wisconsin State Judo, University of Wisconsin, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, actions, causes of actions or damages on account of injury, including permanent disability and death and damage to property (Collectively, "Liabilities"), caused or alleged to be caused in whole or in part by the acts or omissions of the release, even if arising from their negligence, **OR OTHERWISE** to the fullest extent permitted by law.

<b>I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. . I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.</b>		
Participant's Printed Name	Participant's Signature	Date

<b>FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE          (UNDER AGE 18 AT TIME OF REGISTRATION)</b>		
This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.		
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date



### CONSENT FOR WEIGHT CHANGE OF JUNIOR CATEGORY CONTESTANTS

We (I), the undersigned parents(s) or legal guardian(s) of \_\_\_\_\_ (Contestant) have been informed of the age/weight Categories of Competition for the 2008 USA JUDO National Youth and Scholastic Judo Championships.

We (I), hereby express our consent and approval that in the event that the Contestant is uncontested, he/she may either move up into another weight bracket of his/her age or the next age bracket but in the same weight. Please indicate your preference(s) by checking the left box(es) and circling your preference(s) below:

	SAME AGE/HEAVIER WEIGHT BRACKET	PREFERRED	ALLOWED (circle one or both)
	SAME WEIGHT/NEXT AGE BRACKET	PREFERRED	ALLOWED (circle one or both)
	WE (I) DO NOT CONSENT TO A CHANGE IN AGE/WEIGHT BRACKET UNDER ANY CIRCUMSTANCES.		

**Note: Moving a contestant to a different age or weight group is subject to the USA JUDO rules in effect at the time of the event.**

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

### FALSE ALARM/DAMAGES STATEMENT

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Judo Instructor's Printed Name	Judo Instructor's Signature	Date

### PERSONAL QUESTIONNAIRE

IN CASE OF EMERGENCY, PLEASE GIVE US THE FOLLOWING INFORMATION:

Player Name: (Please Print) \_\_\_\_\_

Parents Name: \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Evening: (\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

- Mode of Transportation to the Scholastic Championships: \_\_\_ Car \_\_\_ Plane \_\_\_ other
- Will the parents be attending the 2008 USA JUDO National Scholastic Judo Championships?.....YES.....NO

If no, please indicate the name of the person who will attend these Championships with your child.

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**ACADEMIC AND FULL TIME STUDENT CERTIFICATION**

This is to certify that \_\_\_\_\_

(Student's Name)

is a full time student in good standing at \_\_\_\_\_

(Name of School)

in the \_\_\_\_\_th grade.

(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: \_\_\_\_\_

**Signature of school Registrar, Principal, or Athletic Director:** \_\_\_\_\_

*Please imprint school seal (if available)*

**HOME SCHOOL AND FULL TIME STUDENT CERTIFICATION**

This is to certify that \_\_\_\_\_

(Student's Name)

is a full time student in good standing in the \_\_\_\_\_th grade.

(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: \_\_\_\_\_

**Signature of Home School Instructor:** \_\_\_\_\_

**Please attach documentation from the student's state that gives authorization for the student to be home-schooled.**

## Tournament Program Advertisement Agreement

Help sponsor the 2008 USA JUDO National Scholastic Judo Championships by purchasing advertisement space in our Tournament Program. The Program will serve as a commemorative collector's item in the years to come. This is an opportunity to reach more than 600 competitors and their families. **The deadline for reservations is February 15, 2008. Please make checks payable to USA JUDO National Youth and Scholastic Judo Championships.**

Yes! I would like to purchase the following ad space in the Tournament Program:

<input type="checkbox"/> Patron Listing - \$30.00	<input type="checkbox"/> Full page - \$450.00
<input type="checkbox"/> 1/8 page - \$75.00 (business card size)	<input type="checkbox"/> Inside Back Cover - \$500.00
<input type="checkbox"/> 1/4 page - \$200.00	<input type="checkbox"/> Inside Front Cover - \$500.00
<input type="checkbox"/> 1/2 page - \$300.00	<input type="checkbox"/> Outside Back Cover - \$600.00

Name:		
Organization:		
Address:		
Phone: (    )	Fax: (    )	Email:

Send in your **CAMERA-READY ARTWORK** as noted above by February 15, 2008 or supply us with a message in the space below and let us design it for you. Advertise a company or business, or your Judo Club or an upcoming tournament or event. Send a special Good Luck! Message to someone you know who will be competing!

Note: USA Judo should reserve the right to reject advertising that is deemed to be objectionable or in conflict with existing USA Judo or event sponsors.

**Mail this form and check to:**

2008 USA Judo National Youth and Scholastic Judo Championships  
c/o Sherrie Phillips, USA Judo, One Olympic Plaza, Suite 505, Colorado Springs, CO 80909

Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between USA JUDO and \_\_\_\_\_ on the handling, distribution and sales of merchandise at the 2008 USA JUDO National Youth and Scholastic Judo Championships to be held March 29-30, 2008 at University of Wisconsin, Stout, Johnson Field House.

1. All merchandise or items for sale must be "Judo" oriented. All items must not have political statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, USA JUDO interests, and/or the goals of the Olympic Sport movement.
2. No items may be sold that contain the marks or logos of USA JUDO, or the event name: 2008 USA JUDO Youth and Scholastic National Championships or any derivatives of this name without express, written permission from USA JUDO.
3. A fee of \$275.00 is required and will allow set up in both the hotel and venue.

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Organization Representing	Signature	Date
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**Send Form & Check, postmarked by February 15, 2008 to:**  
2008 USA Judo National Youth and Scholastic Judo Championships  
c/o Sherrie Phillips, USA Judo, One Olympic Plaza, Suite 505, Colorado Springs, CO 80909

Note: After February 15th, space will be based on availability, however, payment must still be received at the USA JUDO address listed above no later than February 15, 2008.

**For questions regarding vendor agreements & set up, please contact: Sherrie Phillips (719) 491-9682 or via email at [SportsConsult@aol.com](mailto:SportsConsult@aol.com).** The time of the draw for vendor spaces will be posted at the hotel headquarters on Friday, March 28. USA JUDO sponsors and licensees will have preferred placing at the event.

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## Credit Card Charge Request

If you wish to use your Credit Card for Entry Fee, Advertisement in the Program Booklet, or for Merchandise Sales Booth, please complete the following information and enclose with your application form(s):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Credit Card (circle one): MasterCard ---- VISA ---- Discover ---- American Express

Credit Card #:																			
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Credit Card Expiration Date:		
----- -	(month)	(year)

Name as it appears on Credit Card (please print): \_\_\_\_\_

Amount authorized to charge: \$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_